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Attorney's Docket No.: 4688.P015

Patent

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re Application of: Kikinis

Examiner: Raymond J. Bayeri

Application No. 09/664,367

Art Unit: 2173

Filed: 09/19/2000

For: THREE DIMENSIONAL LIGHT  
ELECTRONIC PROGRAMMING  
GUIDE

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on 1/30/2002

Date

Judy L. Steinkraus

Commissioner For Patents  
Washington, D.C. 20231-0001

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**PETITION FOR EXTENSION OF TIME**  
**PURSUANT TO 37 C.F.R. § 1.136 (a)**

**Technology Center 2100**

Sir:

Applicant respectfully requests a three month extension of time in which to respond to the Office Action mailed July 30, 2001, for which a three month response period expiring on October 30, 2001 was set. The extended period expires on January 30, 2002.

A check for \$460.00 is enclosed to cover the fee for a three month extension of time. If any additional fee is required, please charge Deposit Account No. 02-2666. A duplicate of this Petition is enclosed for deposit account charging purposes.

(3)

03/05/2002 MAHMD1 00000108 09664367

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460.00 DP

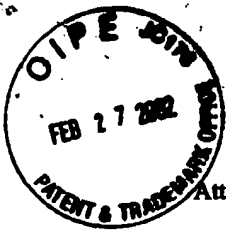
Dated: 1/30/2002

12400 Wilshire Boulevard  
Seventh Floor  
Los Angeles, CA 90025-1026  
(408) 720-8300

Respectfully submitted,

BLAKELY, SOKOLOFF, TAYLOR & ZAFMAN

John P. Ward, Reg. No. 40,216

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Judy L. Steinkraus

COMMISSIONER FOR PATENTS  
Washington, D.C. 20231-0001

SIR: Transmitted herewith is an Amendment for the above application.

- ☒ Small entity status of this application under 37 C.F.R. §§ 1.9 and 1.27 has been established by a verified statement previously submitted.
- ☐ A verified statement to establish small entity status under 37 C.F.R. §§ 1.9 and 1.27 is enclosed.
- ☐ No additional fee is required.

The fee has been calculated as shown below:

	(Col. 1) Claims Remaining After Amd.		(Col. 2) Highest No. Previously Paid For	(Col. 3) Present Extra
Total Claims	*48	Minus	**48	0
Indep. Claims	*4	Minus	***4	0
First Presentation of Multiple Dependent Claim(s)				

- \* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.
- \*\* If the "Highest No. Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.
- \*\*\* If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space. The "Highest No. Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

## SMALL ENTITY

Rate	Additional Fee
X9	\$
X40	\$
+135	\$
Total Add. Fee	\$

OTHER THAN A  
SMALL ENTITY

Rate	Additional Fee
X18	\$
X80	\$
+270	\$
Total Add. Fee	\$ 0

A check in the amount of \$                      is attached for presentation of additional claim(s).  
  X   Applicant hereby Petitions for an Extension of Time of three months pursuant to 37 C.F.R. § 1.136(a).  
  X   A check for \$460.00 is attached for processing fees under 37 C.F.R. § 1.17.  
       Please charge my Deposit Account No. 02-2666 the amount of \$                     .

       A duplicate copy of this sheet is enclosed.  
  X   The Commissioner of Patents and Trademarks is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 02-2666 (a duplicate copy of this sheet is enclosed):

  X   Any additional filing fees required under 37 C.F.R. § 1.16 for presentation of extra claims.  
  X   Any extension or petition fees under 37 C.F.R. § 1.17.

BLAKELY SOKOLOFF TAYLOR & ZAFMAN LLP

  
John P. Ward

Reg. No. 40,216

Date: 1/30/2002

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Seventh Floor  
Los Angeles, California 90025  
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